

CALL TO CONFERENCE - Altrusa International District Twelve

November 5-7, 2021 Registration Form

Mail reg. form to Altrusa of Yaquina Bay, C/O Lucinda Taylor, 3513 NW Hidden Lake Dr, Waldport, OR 97394
Enclose a check or money order. Checks and money orders should be made payable to **District Twelve Altrusa International Conference**. Each individual registration must be on a separate form; copy this form as needed. Credit card registrations must be completed online at the link listed at the bottom of this page. All prices are in US Dollars.

Name (print as you would like it to appear on name badge)	
Address, City, State/Province, Zip	
Phone	Email
Altrusa Club or Affiliate or ASTRA Club	

Current status. Check all that apply:

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> First Timer | <input type="checkbox"/> Current Club President | <input type="checkbox"/> Current Club Treasurer | <input type="checkbox"/> ASTRA Member |
| <input type="checkbox"/> Incoming Club President (Starting June 1, 2022) | <input type="checkbox"/> Incoming Club Treasurer (Starting June 1, 2022) | <input type="checkbox"/> District Comm Coordinator | <input type="checkbox"/> Past Governor |
| <input type="checkbox"/> District Board | <input type="checkbox"/> District Comm. Chair | <input type="checkbox"/> Int'l Officer/Visitor | |
| <input type="checkbox"/> Past Int'l President | | | |

SPECIAL MEALS: Vegetarian Diabetic Gluten-Free

Other (if needed due to a medical condition): _____

Note: Special diet requests are only accepted for on-time registrations. Late and on-site requests cannot be accommodated. Please be sure to mention you registered for special meals at check in to receive your meal token.

SAT. DINNER CHOICE: Steak Vegetable Salmon (see Call to Conference for full description of meals)

Check this box if you DO NOT want your contact information included on an attendee roster for all attendees.

Full Registration Fee: Entitles you to seven meals and full participation in all conference events.

One Day Fee: Entitles you to one day of workshops, meals and meetings.

Guest Meal Cost: Check and total all meals requested. Entitles entry to meal event only. **All prices are in US Dollars.**

REGISTRATION CLOSSES SEPTEMBER 28, 2021 – NO REGISTRATION ACCEPTED AFTER THIS DATE

NO REFUNDS AFTER OCTOBER 1, 2021*

FULL REGISTRATION-(US FUNDS) PAID BY

CASH, CHECK OR MONEY ORDER

\$280 Full Registration by **Sept 10, 2021**

\$330 Full Registration postmarked

after **Sept 10, 2021**

\$230 Special First Timer Rate

\$280 Special First Timer Rate postmarked

after **Sept 10, 2021**

\$210 Special Rate Canadian Member

\$260 Special Rate Canadian Member
postmarked after **Sept 10, 2021**

\$0 ASTRA Member

\$50 ASTRA Member postmarked after **Sept 10, 2021**

ONE DAY REGISTRATION

\$170 Friday Only – Includes 3 meals

\$170 Saturday Only – Includes 3 meals

DO YOU WANT A PRINTED PROGRAM?

YES – Add \$5 to registration fee

Printed programs will only be available for those that mark this box and pay for the program.

A Digital Version will be available to everyone for free. **GRAND TOTAL ENCLOSED \$** _____

GUEST/EXTRA MEALS

QTY

Friday Breakfast \$30 x _____ = \$ _____

Friday Lunch \$35 x _____ = \$ _____

Friday Dinner \$50 x _____ = \$ _____

Saturday Breakfast \$30 x _____ = \$ _____

Saturday Lunch \$35 x _____ = \$ _____

Saturday Banquet \$65 x _____ = \$ _____

Sunday Breakfast \$30 x _____ = \$ _____

Guest/Extra Meal Total \$ _____

(These are for meals only, not workshop or other conference attendance)

Guest Name(s) (for name badge)

*Refund requests after October 1, 2021 must be received in writing by the Governor prior to the first business session of this conference for consideration. Each refund request is subject to approval from District Board.

To register using a credit card, go to <https://Newport2021.eventbrite.com>. Use Promo Code EARLY for registrations before Sept 10, 2021. Note: You will be charged a fee for online credit card registration.